

# USUSMA

Utah State University Scholastic Media Awards

## BROADCAST ADVISOR OF THE YEAR 2016-2017

Hey Students,

Do you appreciate all that your Advisor does to promote your learning and success? This is your chance to award them for all their hard work and dedicated hours. Write a **letter** or statement explaining why your nominee deserves to be Advisor of the Year. Attach it with this submission form and send a link to the online broadcast page. Your entry must be postmarked by Friday, April 7, 2017 or it will not be judged.

Broadcast Name \_\_\_\_\_

Advisor's Name \_\_\_\_\_

School Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Production can be viewed at 1) \_\_\_\_\_

2) \_\_\_\_\_

Please submit two news shows from 2016-2017 school year in their entirety. Entry forms need to be postmarked or emailed by April 7, 2017 to be considered for awards.

**Please, answer the following:**

Enrollment at your school

- 2500 plus
- 1701-2500
- 1001-1700
- 500-1000
- 500 and under

Frequency of Broadcast

- Daily
- Weekly
- Monthly
- Other

Method of Broadcast

- School morning news
- Website
- Subscribers
- Other

Staff Organization

Total number on staff: \_\_\_\_\_

News staff \_\_\_\_\_

Writing \_\_\_\_\_

Sports \_\_\_\_\_

Editing \_\_\_\_\_

Photography \_\_\_\_\_

Other \_\_\_\_\_

Is this part of a class?  Yes  No

## BROADCAST PREPARATION

Estimate by percentages the approximate amount of work done in these areas by staff, adviser and outside professionals.

	STUDENTS	ADVISER	PROFESSIONAL
Writing	_____	_____	_____
Editing	_____	_____	_____
Photography	_____	_____	_____
Graphics	_____	_____	_____

### STAFF/ADVISER'S STATEMENT

State briefly below any specific or general problems you faced in producing your production. This may include how you changed format or any limitations put on you by the school, or anything that would help the judges:

---

---

---

Advisor Name

Advisor Phone number

Advisor Email Address

**Please send this submission form and Link to the Broadcast to:**

Journalism and Communication Department  
**USUSMA**  
Utah State University  
4805 Old Main Hill  
Logan, Utah 84322-4805

Or Email: [JCOM@aggiemail.usu.edu](mailto:JCOM@aggiemail.usu.edu)